

KERMIT BAILEY

ASSOCIATE PROFESSOR, NC STATE UNIVERSITY

KNOWLEDGE MAP PROJECT / SERIES

+

**SOUTH PARK - EAST RALEIGH PRESERVATION
AND HISTORY IDENTITY**

KNOWLEDGE MAP THEMES

**CHAVIS
PARK**

commemorative

**HISTORIC
DISTRICT**

**SOUTH PARK
EAST RALEIGH**

ARCHIVES

**CHAVIS
PARK**

informational

**HISTORIC
DISTRICT**

**SOUTH PARK
EAST RALEIGH**

ARCHIVES

KNOWLEDGE MAP THEMES

DISPLAY

**CHAVIS
PARK**

FRONT

**HISTORIC
DISTRICT**

**SOUTH PARK
EAST RALEIGH**

ARCHIVES

FOLDED

**CHAVIS
PARK**

BACK

**HISTORIC
DISTRICT**

**SOUTH PARK
EAST RALEIGH**

ARCHIVES



H

13

JOHN CHAVIS

EARLY 19TH CENTURY FREE
NEGRO PREACHER AND
TEACHER OF BOTH RACES IN
NORTH CAROLINA. MEMORIAL
PARK 200 YARDS EAST.

DEPARTMENT OF CONSERVATION AND DEVELOPMENT 1930



**SOUTH PARK
EAST RALEIGH**

**PRESERVATION
AND HISTORY**
program





**SOUTH PARK
EAST RALEIGH**



**PRESERVATION
AND HISTORY**
program





CHAVIS PARK

SOUTH PARK
EAST RALEIGH

PRESERVATION
AND HISTORY
program

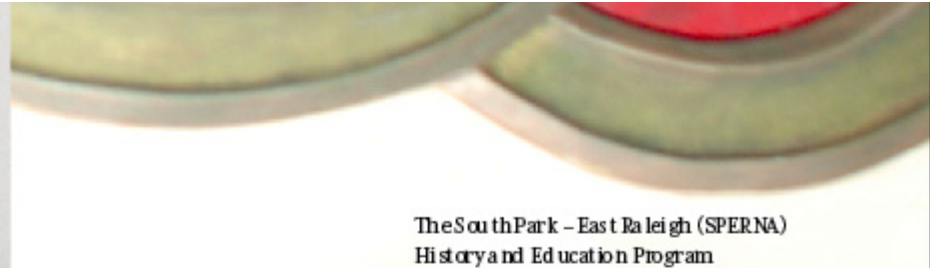
Mapping a Cultural Legacy



CHAVIS PARK

**SOUTH PARK
EAST RALEIGH**
**PRESERVATION
AND HISTORY**
program

Mapping a Cultural Legacy



The South Park – East Raleigh (SPERNA) History and Education Program

Partners

Several organizations have agreed to work together to make this vision a reality.

They include
 North Carolina State University
 College of Design
 Department of Public History
 Linguistics program
 Richard B. Harrison Library
 Olivia Rainey Local History Library
 Shaw University
 The Raleigh City Museum

Others have agreed to help with the historical research and asset identification.

The City of Raleigh Department of Parks and Recreation and the Department of Community Development have agreed to assist in leading the project through the appropriate channels for city approval.

CREDITS:

KERMIT BAILEY, art direction and design
 AMBER MAJORS, graphic design
 RILEY HUSTON, graphic design

Mapping a Cultural Legacy is a project funded by an outreach and extension grant sponsored through North Carolina State University. 1000 copies of this document have been produced at a cost of \$1.53 each.

Mission Statement

The mission of The South Park – East Raleigh (SPERNA) History and Education Program is to identify and preserve historic assets within the target communities, raise money to enhance those assets by making them more visible and presentable, and in general promote an appreciation of the area's history and its ongoing importance to the community.

Core Values

- We value the contributions of African-American citizens of South Park – East Raleigh and feel that these contributions ought to be honored and remembered.
- We value the residents of South Park – East Raleigh, particularly those who have lived in the area for years – and we desire to capture and record their memories and recollections while we still can.
- In 1991, 532 South Park – East Raleigh buildings were deemed to be of historical value by the Raleigh Historic Properties Commission. We value these buildings and believe they ought to be preserved and marked.
- We value the growth and development of downtown Raleigh, and seek to find ways to encourage that growth while preserving and highlighting important historical resources.





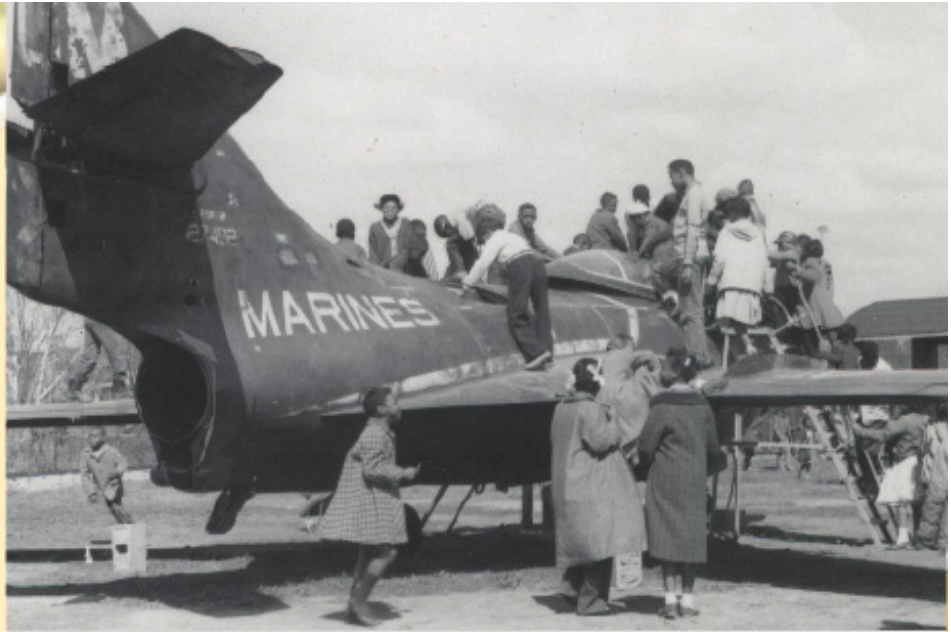
Chavis Park

PLACEHOLDER TEXT

Chavis park nndndnd dddgd dgdg vnoow dhdh History and Education Program is to identify and preserve historic assets within the target communities, raise money to enhance these assets by making them more visible and presentable, and in general promote an appreciation of the area's history and its ongoing importance to the community. We value the contributions of African-American citizens of South Park - East Raleigh and feel that these contributions ought to be honored and remembered.

Placeholder text to ennsnd gh rwsb bnjijcularly those who have lived in the area for years - and we desire to capture and record their memories and recollections while we still can. In 1991, 532 South Park - East Raleigh buildings were deemed to be of historical value by the Raleigh Historic Properties Commission. We value these buildings and believe they ought to be preserved and marked.

Placeholder text We value the growth and development of downtown Raleigh, and seek to find ways to encourage that growth while preserving and highlighting important historical resources.



ERECTED BY THE
AMERICAN WAR MOTHERS, CHAPTER 1, OF
RALEIGH, NORTH CAROLINA
MAY 4, 1945
IN MEMORY OF OUR SONS AND DAUGHTERS OF WAKE COUNTY,
WHO SERVED IN THE U. S. ARMED FORCES IN WORLD WAR II





Chavis Community established

1867
St. Augustine's College established

1880s
EA Johnson, a black communicator and investor purchased 48 plots of land in Southeast Raleigh to develop

1891
Properties become subdivided and shotgun houses constructed

1905 - 1910
Raleigh Real Estate & Trust Company establishes South Park as a Raleigh suburb 1900

1910
Streetcar services extended to South Park

1915 - 1920
Hargett Street, "Black" main street, becomes a commercial center for African-Americans community

1920
Water and sewer lines extended to South Park



Chavis Park has been home to the **No.2, Special Three Abreast, Allan Herschell Carousel** since 1937. It was purchased from the Allan Herschell Company for the sum of \$4000. This carousel was refurbished before it was sold to the City of Raleigh. Therefore, this carousel possibly dates from 1923 or earlier and probably traveled before it was located at Chavis Park.

1937 - 1938
Chavis Park and Chavis Heights opens



CHAVIS HEIGHTS
1940



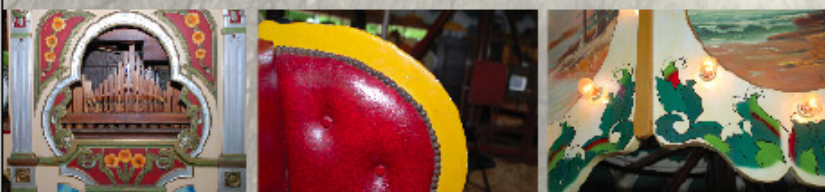
0.02 IIII

Footage shot by Dr. Lemuel Delaney Sr. shows jazz great Cab Calloway swimming at the Chavis Park olympic-size pool in the late 1930's. As reported by Lemuel Delaney Jr., Calloway was:

ABOVE: CAB CALLOWAY

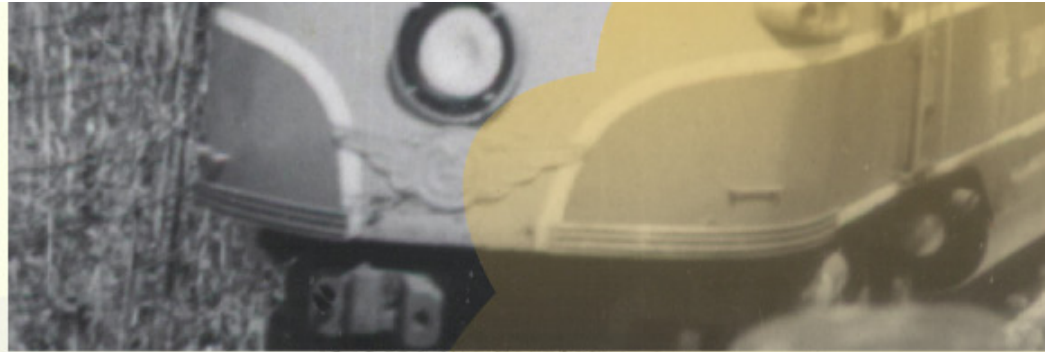
"...just another person swimming in the pool...he was just another man"

1950



CAROUSEL INFORMATION, oes here and whe wvhdndn a nddn fhfhf kkg gherkmt nabvle awa uhere and the djlp came and wen tot the fro fhgj aof fgjg bona s c ang ghe pe f the gor eha anna t th. oes here and whe wvhdndn a nddn fhfhf kkg gherkmt nabvle awa uhere and the djlp came and wen tot the fro fhgj aof fgjg bona s c ang ghe pe f the gor eha anna t th oes here and whe wvhdndn a nddn fhfhf kkg gherkmt nabvle awa uhere and the djlp came and wen tot the fro fhgj aof fgjg bona s c ang ghe pe f the gor eha anna t th.

oes here and whe wvhdndn a nddn fhfhf kkg gherkmt nabvle awa uhere and the djlp came and wen tot the fro fhgj aof fgjg bona s c ang ghe pe f the gor eha anna t th.



CAROUSEL HOUSE / LOCALE

INFORMATION ABOUT THE CAROUSEL goes here and whe wvhdndn a nddn fhfhf kkg gherkmt nabvle awa uhere and the djlp came and wen tot the fro fhgj aof fgjg bona s c ang ghe pe f the gor eha anna t th.



0.02 IIII



STREET ENTRY SHELTER LOCALE

INFORMATION ABOUT THE SHELTERS oes here and whe wvhdndn a nddn fhfhf kkg gherkmt nabvle awa uhere and the

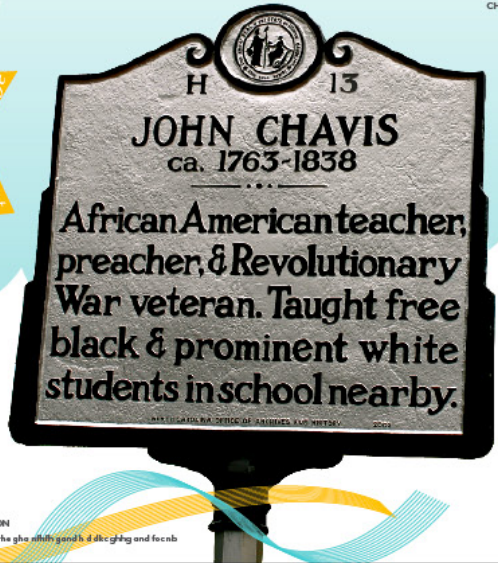





CHAVIS HEIGHTS

Time calls for **CHAVIS** renewal

renewal
change
space
people
language
history
community
space
memories
history
family
language
space
history
respect




John Chavis
183- -18--
CHAVIS SCHOOL in
the neighborhoods -- a
and d shish chas d
wa ah wetha bea h fo
fhas nam off
ghyore fahst deand m
ghand can later an
caw was the na who
ighnere

INFORMATION ABOUT JOHN CHAVIS
NEW SIGN DEDICATION
oes here and whe waishdn a rdin fhtf hfg gher-
kenn rdnid: oas ure and the dyp came and wen
tot the fro fng cofly: bora sc ang ghe pe' the gor
eha ana t the fht of fad bona
sc ang ghe pe f the gor eha ana t th

DATE: PLACE



SPERNA INFORMATION
ggn and ht c carend d the gha mth gand h d ak: ghtg and focnb

STATE HISTORICAL COMMISSION



CHAVIS PARK

Chavis Park

Chavis Park

1850

1900

1950

2000

Chavis

H 13
JOHN CHAVIS
 EARLY 19TH CENTURY FREE
 NEGRO PREACHER AND
 TEACHER OF BOTH RACES IN
 NORTH CAROLINA. MEMORIAL
 PARK 200 YARDS EAST.

CHAVIS
in the
park

H 13
JOHN CHAVIS
 ca. 1763-1838
 African American teacher,
 preacher, & Revolutionary
 War veteran. Taught free
 black & prominent white
 students in school nearby.



SOUTH PARK
EAST RALEIGH
PRESERVATION
AND HISTORY
PROGRAM

CHAVIS PARK

commemorative



Busloads from all over would come and spend the day.

People brought food and had picnics.

We would swim in the pool

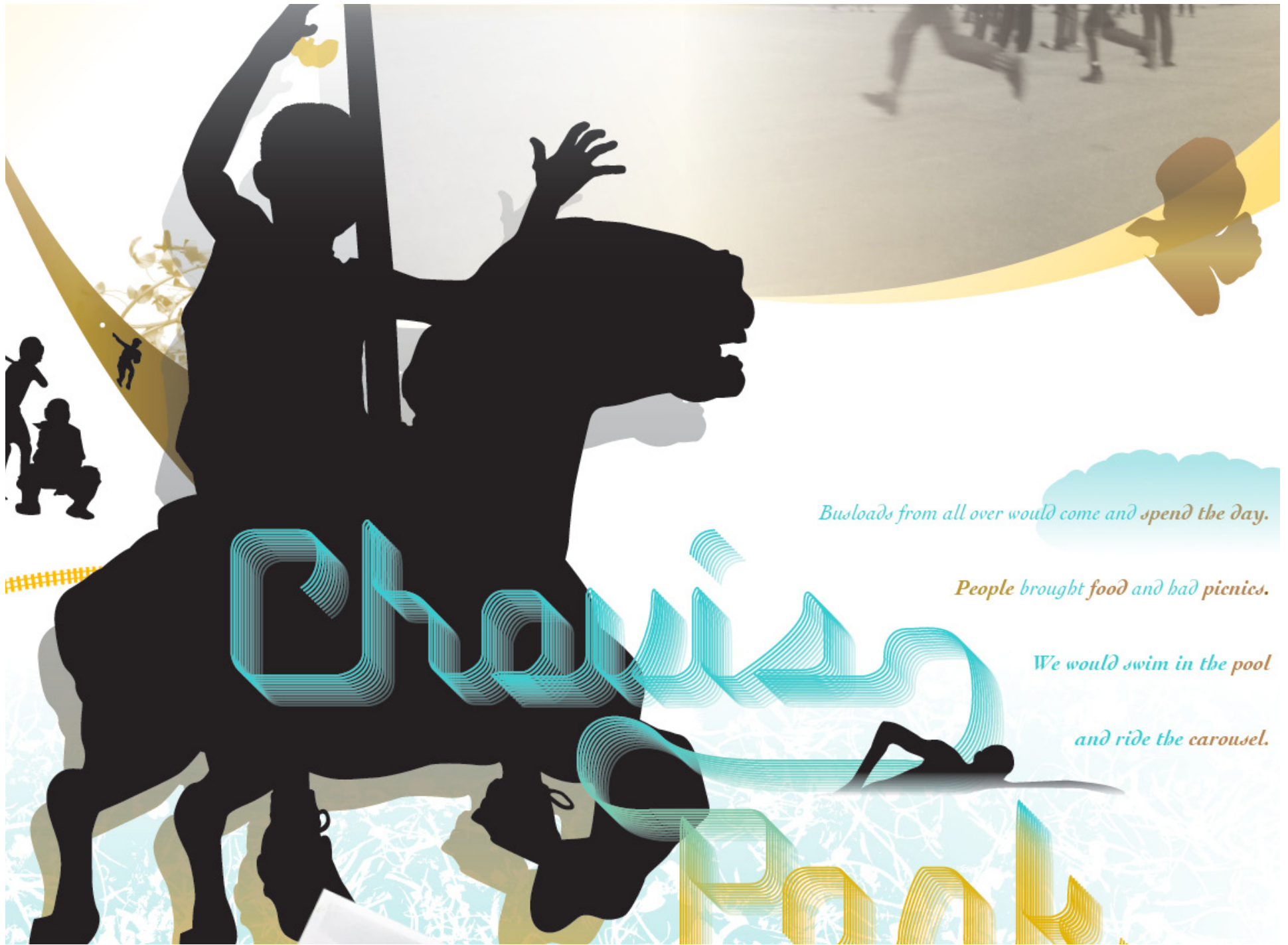
and ride the carowel.

...it was quite an adventure.

SOUTH PARK
EAST RALEIGH

PRESERVATION
AND HISTORY
program





حسينه العيد

Busloads from all over would come and spend the day.

People brought food and had picnics.

We would swim in the pool

and ride the carousel.

KNOWLEDGE MAP THEMES

**HISTORIC
DISTRICT**

EAST RALEIGH - SOUTH PARK

The East Raleigh- South Park area was first developed in October 1958, and...

NEW BERN PLACE

Depicting the Book



HAMLEN DRUGS

HARRIS BARBER COLLEGE



MOORE SQUARE

RICHARD B. HARRISON

OWNER, THE OLIVIA B. BALNETT LIBRARY

SOUTH PARK EAST RALEIGH

PRESERVATION AND HISTORY program

EAST MARTIN STREET

Mapping a Cultural Legacy

CITY MARKET

LEGIBILITY of a character unless its identified character is indicated by a suitable symbol above or preceding the address.

The filing time shown is the date E. in d.

RR409

R. W. 4451 P. D. V.

RELATIONS - MAKE
DEMOCRACY WORK

EAST RALEIGH - SOUTH PARK

The East Raleigh-South Park
in October 1998, and

NEW BERN PLACE

Department of Health



**SOUTH PARK
EAST RALEIGH**

**PRESERVATION
AND HISTORY**
program

HAMLEN DRUGS

HARRIS BARBER COLLEGE

MOORE SQUARE

RICHARD B. HARRISON
THE COLLEGE LIBRARY

EAST MARTIN STREET

Mapping a Cultural Legacy

CITY MARKET

Programs of Landmark
Program unless its de-
fined character is in-
dicated by a suitable
symbol shown or pre-
ceding the address.

The filing time shown is the date of the

DAME STREET

RR 4 OF 1

R-0 WLA451 PD=W

MISSION STATEMENT

The mission of The South Park-East Raleigh (SPERA) History and Education Program is to identify and preserve historic assets within the target communities, make more visible and presentable, and in general promote an appreciation of the area's history and its ongoing importance to the community.

Welcome To
**HISTORIC
SOUTH PARK**
401



ESTEY HALL

SHAW UNIVERSITY

Founded by **Dr. Henry Martin Tupper** as the Second Baptist Church of Raleigh in 1865. Shortly after, it was renamed Shaw Collegiate Institute after Elijah Shaw, benefactor of Shaw Hall, the first building constructed for the college. In 1875, it became Shaw University.

In 1873, **Estey Hall** was erected for female students, making it the first such dormitory in the U.S. on a coeducational campus. The **Leonard Medical School** was founded in 1881 as the first four-year medical school in the South to train black doctors and pharmacists. It was also the first medical school in North Carolina to offer a four-year curriculum and operated until 1918.

The Student Nonviolent Coordinating Committee (SNCC) began at a conference held at Shaw University in 1960. SNCC was created to coordinate activities among numerous civil rights groups, to coordinate sit-ins (such as those that had taken place in Greensboro, North Carolina), and to support civil rights leaders and publicize their activities.



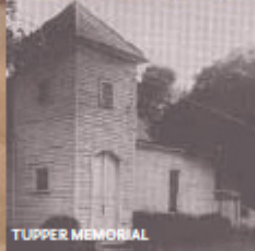
CIVIL RIGHTS PROTESTOR



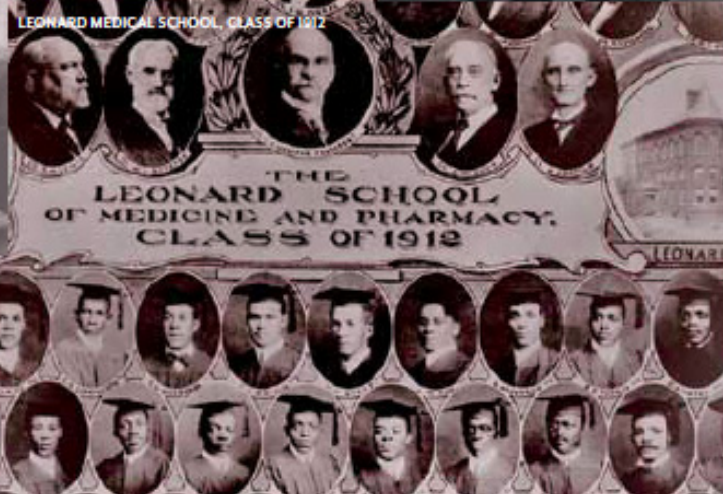
SHAW STUDENTS PROTEST FOR CIVIL RIGHTS, ca. 1960



DR. HENRY MARTIN TUPPER



TUPPER MEMORIAL



LEONARD MEDICAL SCHOOL, CLASS OF 1912



LEONARD HALL

LIGHTNER ARCADE HOTEL

In 1919 Calvin Lightner designed and built the **Lightner Building** in the **100 block of East Hargett Street**. Encouraged by the successes of the Lightner Building, he completed the Lightner Arcade and Hotel in 1921, in the same block. The arcade was the first home of **The Carolinian**, an amusement emporium, **Harris Barber College**, a haberdashery, a store, a ballroom, and was the first hotel for Blacks in the state of North Carolina. The Lightner Arcade hosted many influential African Americans, such as Cab Calloway, Duke Ellington, Count Basie and Don Reading's big bands and was the *social hub of Black society*.

<http://www.booking.com/land/calvin-exsu-lightner-45/>

LIGHTNER ARCADE & HOTEL



WHO?
—
WHAT?
—
WHEN?
—
WHERE?

FIND OUT
IN
THE
Carolinian



DR. L. E. MCCAULEY AND HIS TEAM OF NURSES

MCCAULEY HOSPITAL

The McCauley Private Hospital for Surgical and Maternity Cases was located at **513 South Wilmington Street**. It was established in 1923 by L. E. McCauley, M.D., and under his private control enjoyed creditable success. The hospital was the only colored private hospital in North Carolina listed in the American Medical Hospital, and contributed a great service to the colored people of North Carolina.

J Natl Med Assoc. 1926 [Jul-Sep; 18(7): 188-189.]

(center) of Raleigh, N.C., and the Hospital Association are: Mrs. B. Carr, nursing assistant, and Mrs. [unclear] from all sections of North Carolina [unclear] to the [unclear] of the [unclear].



CITY MARKET

Markets have long been traditional meeting places for people, and Raleigh's City Market was no exception. From the time it was built until the mid-1950s, it was an important common ground for the capitol city's black and white citizens during the years when segregation of the races was mandated by law.

South Park East Raleigh's Community Exhibit Doc., February 2010

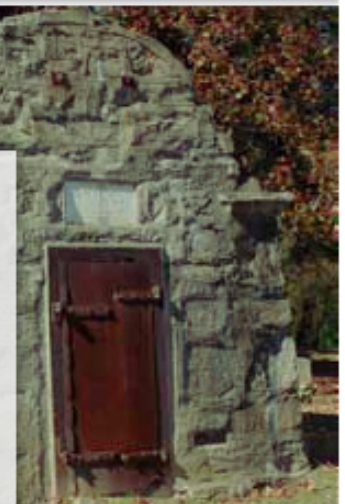


W. H. MATTHEWS MAUSOLEUM

MT. HOPE CEMETERY

Founded in 1872, Mount Hope Cemetery is a city owned African American cemetery and is one of the first municipal cemeteries of its kind in North Carolina. It is located on 34.5 acres at Fayetteville Street and Prospect Avenue. There are approximately 1,500 monuments that commemorate Raleigh's black citizens. These citizens include a number of men and women who rose out of slavery to become prominent in professional fields of church leadership, education at Raleigh's two early African-American colleges—**St. Augustine's College** and **Shaw University**—as well as in the public schools, medicine, business, politics, and civic service.

www.rognorwalks.org



ELEMENTARY ECH

WASHINGTON ELEMENTARY SCHOOL, RALEIGH, N. C.

10 Cents

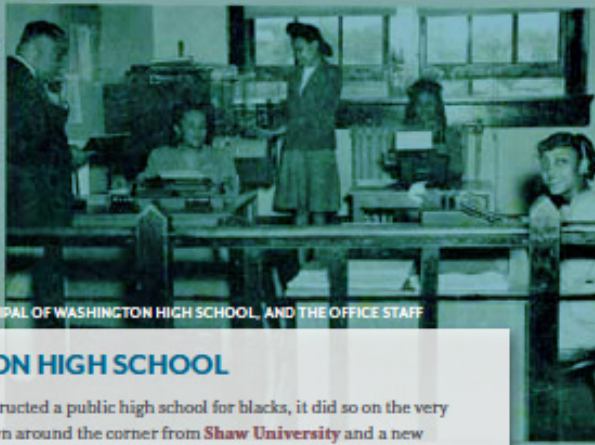
MAY 1947

10 Cents

Professional Meetings

In order to improve their teaching technique and to assist themselves with the files of the visual aid material, the elementary teachers made an intensive study of Visual Aids in the Daily Class.

Meetings were held monthly and demonstrations of maps and evolutions of the globe were discussed. October, as an orientation in the program of the "United States and Happiness" was discussed. The leaders at this time were Mr. K. W. Akins, Mrs. L. P. Perins. The group participated in



MR. M. W. AKINS, PRINCIPAL OF WASHINGTON HIGH SCHOOL, AND THE OFFICE STAFF

The Elementary Club News

By Sandra

The Elementary Club under the direction of Mrs. Brown, very successful have featured several of the clubs. On April 14th they participated in the "Live Music" by the club. The club was very good. The club changed their name to Charles M. Whitaker. This number was by Edward. Because of the club's participation in the state contest, it is eligible for participation in the state contest. The club was accompanied by Mrs. Brown and Mrs. Jordan and to the

WASHINGTON HIGH SCHOOL

When Raleigh constructed a public high school for blacks, it did so on the very southern end of town around the corner from **Shaw University** and a new Washington High School was built in 1923. Presently, the school is being used as an elementary magnet school.

United States Department of the Interior National Park Service: National Register of Historic Places



CROSBY-GARFIELD FACULTY

CROSBY-GARFIELD SCHOOL

The names Crosby and Garfield have represented education in the African-American community for years. The Garfield School (1881) was located on the corner of **Hargett and Person Streets** in a former church. W. L. Crosby was its principal. The Watson Worth residence on **East Lenoir Street** housed the Crosby School for Blacks in 1897. The school was named for its benefactor, Henry Crosby, an educator at **Shaw University**. In 1910 the Garfield School was sold and a new Garfield School was built on East Lenoir Street. J. W. Ligon served as its principal. Mrs. Julia A. Williams was the principal of Crosby School. In 1920 the two schools were consolidated and became known as Crosby-Garfield School. After a 1935 fire destroyed the Garfield School, the Crosby building was demolished and a new modern Crosby-Garfield School was opened in 1939. The school became a part of the **J. W. Ligon Magnet Middle School** in 1982. It now serves the community as a county facility.

<http://cod.ncsu.edu/fgs/about/history/ah/crosby.htm>



MARY WATSON, WHO WAS HONORED FOR COMPLETING 40 CONSECUTIVE YEARS OF TEACHING FIRST GRADE AT CROSBY-GARFIELD

ST. AUGUSTINE'S COLLEGE

St. Augustine's was incorporated in 1867 by the **Protestant Episcopal Church** to serve freedmen by educating teachers of black students. The church further extended its mission by establishing **St. Agnes Hospital** and Training School for Nurses, to provide medical care for and by African Americans. The name changed to Saint Augustine's School in 1893 and to Saint Augustine's Junior College in 1919. The school became a four-year institution in 1927 and in 1928 was renamed Saint Augustine's College.

<http://www.spa.gov/tr/travel/raleigh.htm>



ST. AUGUSTINE'S GRADUATING CLASS, ca. 1907

ST. AUGUSTINE'S SCHOOL RALEIGH, N. C.

ending... Feb. 21

78	Geometry.....
	Pol. Economy.....
	Trigonometry.....
	Astronomy.....
0	Physiology.....
1	Chemistry.....
	Music.....
0	Cooking.....
8	Sewing.....
	Printing.....
4	Carpentry.....
	Average.....



ST. AGNES NURSER



ORIGINAL ST. AGNES HOSPITAL

Medical Staff, Nurses, Hospital and Training School for Colored Nurses

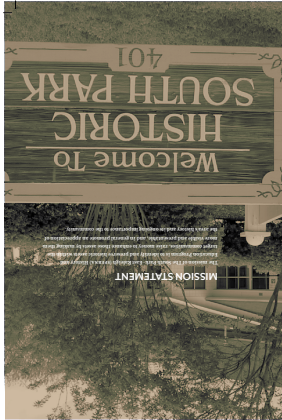
ST. AGNES HOSPITAL

Founded in 1896 by Sarah Hunter, wife of **St. Augustine's** fourth principal, St. Agnes Hospital was the only place in Raleigh for African-Americans, whether they had money or not, to receive medical care. It was also a leading institution for the education of African-American nurses. St. Agnes, coupled with **Leonard Medical School**, lead the way for African-Americans to bring healthcare to those across North Carolina that had little access to it.

<http://goodrightraleigh.com/2008/07/the-crumbling-at-agnes-hospital/>



STUDENT NURSES, GOOD HALL 1949



MISSION STATEMENT



SHAW UNIVERSITY
 Founded by the Rev. Shadrach Mendenhall in the Second Baptist Church of Raleigh in 1862, shortly after it was renamed Shaw College by Senator John Ellis, founder of Shaw UN. The first building constructed for the college in 1875, a two-story brick building.

In 1875, every Black man enrolled for three months, studying the two main branches of the U.S. as a preparatory course. The Leonard Medical School was founded in 1888 as the first year medical school in the South to train Black doctors and surgeons. It was the first medical school in the South to have a Black faculty and the first to have a Black president.

The Student Executive Conference Committee (SECC) began in 1912 as a student-led organization at Shaw University in 1902. It was created to coordinate and lead the student body in all matters of student government, including the student body plan in Greensboro, North Carolina, and to support and rights Black students in their own country.

ELEMENTARY SCHOOL
 The first Black elementary school in Raleigh was the Raleigh Normal School, founded in 1862. It was the first Black school in the city to provide a formal education for Black children. The school was founded by the Rev. Shadrach Mendenhall and was the first Black school in the city to have a Black principal.

ST. AUGUSTINE'S COLLEGE
 St. Augustine's was incorporated in 1867 by the Protestant Episcopal Church in Raleigh, N.C. The school was founded by the Rev. John Augustine and was the first Black school in the city to provide a formal education for Black children. The school was founded by the Rev. John Augustine and was the first Black school in the city to have a Black principal.



IRVING-SWAIN PRESS
 They were organizing for the better life. Charles Swain Jr. started the press in 1888 as a Black-owned business. The press was the first Black-owned business in Raleigh and was the first Black-owned business in the South to have a Black principal.

RICHARD B. HARRISON LIBRARY
 The library was founded in 1888 by Richard B. Harrison. It was the first Black library in the city and was the first Black library in the South to have a Black principal.

LIGHTNER ARCADE HOTEL
 The hotel was founded in 1888 by Lightner. It was the first Black hotel in the city and was the first Black hotel in the South to have a Black principal.

WHO? WHAT? WHEN? WHERE? FIND OUT IN THE CAROLINIAN

McCAULEY HOSPITAL
 The hospital was founded in 1888 by McCauley. It was the first Black hospital in the city and was the first Black hospital in the South to have a Black principal.

HARRIS BARBER COLLEGE
 The college was founded in 1888 by Harris Barber. It was the first Black college in the city and was the first Black college in the South to have a Black principal.

THE POPE HOUSE
 The house was founded in 1888 by the Pope family. It was the first Black house in the city and was the first Black house in the South to have a Black principal.

MT. HOPE CEMETERY
 The cemetery was founded in 1888 by the Mt. Hope community. It was the first Black cemetery in the city and was the first Black cemetery in the South to have a Black principal.

CITY MARKET
 The market was founded in 1888 by the City Market community. It was the first Black market in the city and was the first Black market in the South to have a Black principal.

CHAVIS PARK
 The park was founded in 1888 by the Chavis family. It was the first Black park in the city and was the first Black park in the South to have a Black principal.

HAMLIN DRUGS
 The drug store was founded in 1888 by Hamlin. It was the first Black drug store in the city and was the first Black drug store in the South to have a Black principal.

THE POPE HOUSE
 The house was founded in 1888 by the Pope family. It was the first Black house in the city and was the first Black house in the South to have a Black principal.

CHAVIS PARK
 The park was founded in 1888 by the Chavis family. It was the first Black park in the city and was the first Black park in the South to have a Black principal.

CHAVIS PARK
 The park was founded in 1888 by the Chavis family. It was the first Black park in the city and was the first Black park in the South to have a Black principal.

CHAVIS PARK
 The park was founded in 1888 by the Chavis family. It was the first Black park in the city and was the first Black park in the South to have a Black principal.

HISTORIC DISTRICT

commemorative

Mapping a Cultural Legacy

Four Main Streets Tell Black History

...people in America... Negro customers and clients... already have a certain... where their business... are concentrated. For... the Negro community by the... Main Street... Winston and... street... has been... as an Negro business... in 1991... study... by the Urban Negro in the... which published by...

WHO? WHAT? WHEN? WHERE? FIND OUT IN THE Carolinian

HARGETT STREET

The 1920s saw a revolution in black commercial development in downtown Raleigh. School buildings, churches, and shops had their establishments in the old "uptown" section... business district... The... building... established itself as the center of black commerce... Raleigh's "Black Main Street"...

LIGHTNER ARCADE HOTEL



HARGETT STREET

The 1920s saw a revolution in black commercial development in downtown Raleigh. School buildings, churches, and shops had their establishments in the old "uptown" section... business district... The... building... established itself as the center of black commerce... Raleigh's "Black Main Street"...

SOUTH PARK

South Park originated out of the Mount Hope area... south of the... community... in 1908... (now Martin Luther King Junior Blvd) south of Shaw University. The Raleigh Road Estate... which was what we call... developed South Park between 1905-08. South Park is considered the most... in Raleigh by virtue of its size.

SHAW UNIVERSITY

ESTABLISHED 1865



HARRIS BARBER COLLEGE

FORMER WASHINGTON HIGH SCHOOL

MOUNT HOPE CEMETERY

ST. AUGUSTINES

...established St. Augustine's College in the northeast... members of the... African American... been substantial.

ST. AGNES HOSPITAL



STUDENT NURSES, 1918

EAST RALEIGH SOUTH PARK HISTORIC DISTRICT

The East Raleigh South Park Historic District was designated in 1991 and was placed in the National Register of Historic Places. The Historic District has... the largest and most historic, relatively intact urban black residential and cultural concentration in North Carolina.

EAST RALEIGH

East Raleigh developed out of the original neighborhoods of St. Peter's church, South Park, and... old... and Henry Park. While each neighborhood developed independently with unique character, over time their distinctions faded until they merged to form a large section of the town...

HAMLIN DRUGS



MOORE SQUARE

RICHARD HARRISON

POPE HOUSE



SOUTH PARK EAST RALEIGH

PRESERVATION AND HISTORY program

ST. AUGUSTINES

ST. AGNES HOSPITAL

EAST RALEIGH

HAMLIN DRUGS

MOORE SQUARE

POPE HOUSE

SOUTH PARK EAST RALEIGH

SOUTH PARK

ST. AUGUSTINES

ST. AGNES HOSPITAL

EAST RALEIGH

HAMLIN DRUGS

MOORE SQUARE

POPE HOUSE

SOUTH PARK EAST RALEIGH

SOUTH PARK

Four Main Streets Tell Black History

...people in America... Negro customers and clients... already have a certain... where their business... are concentrated. For...
...the majority of Negro... East Hargett...
...the Negro community by the...
...Wilmington and...
...important as Negro business...
...a magazine study...
...THE URBAN NEGRO IN THE...
...published by...
...Vinton Press.



ST. AGNES HOSPITAL



STUDENT HOUSE, 1949

ST. AUGUSTINES

ST. AUGUSTINE COLLEGE WAS...
...IN THE...
...HOSPITAL IN THE...
...NATION.

EAST RALEIGH

East Raleigh developed out of the original neighborhoods of St. Peter's, South-Western, Central Park, Old-Farmers, Edgewood and Henry Park. While each neighborhood developed independently with unique character, over time their distinctions faded until they merged to form a large section of the town as East Raleigh.

EAST RALEIGH SOUTH PARK NATIONAL HISTORIC DISTRICT

The East Raleigh-South Park Historic District was designated in 1981 and was placed in the National Register of Historic Places. The Historic Districts Institute designated it as the largest historic black neighborhood in Raleigh, the state's oldest and one of the largest and most historic, relatively intact urban black residential and cultural concentrations in North Carolina.

WHO?
WHAT?
WHEN?
WHERE?
FIND OUT IN THE
Carolinian

STATE CAPITOL

HAMLIN DRUGS



CITY CEMETERY



APPAHULA COOPER 1900

APPAHULA COOPER 1900

LIGHTNER ARCADE HOTEL



HARGETT STREET
The 1920s saw a revolution in black commercial development in Raleigh. As the city's black population grew, so did the number of black-owned businesses. Hargett Street, the city's main business district, reflected property equity growth. The historic Art Deco building was built in the 1930s. By the time East Raleigh was established in 1949 as the center of black commerce and development, Raleigh's Black Main Street was the heart of the city's black community. Hargett Street and downtown Raleigh in the early 1930s were a vibrant hub of activity for the city's black professionals and business leaders.

SOUTH PARK EAST RALEIGH

PRESERVATION AND HISTORY program

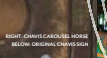
SOUTH PARK

South Park originated out of the Mount Hope area in the south of the city. It was developed by the...
...between 1900-05.
...South Park is considered the most...
...in Raleigh by virtue of its size.

CROSBY-GARFIELD SCHOOL



CHAVIS PARK



JOHN 'TOP' GREENE COMMUNITY CENTER



WELCOME TO HISTORIC SOUTH PARK



WELCOME TO HISTORIC SOUTH PARK

FORMER WASHINGTON HIGH SCHOOL

MOUNT HOPE CEMETERY

HARRIS BARBER COLLEGE
"IT PAYS TO LOOK WELL"

SHAW UNIVERSITY

POPE HOUSE



MOORE SQUARE



CITY MARKET



CARROLL STREET



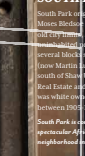
LENOX STREET



EAST SOUTH STREET



SOUTH PARK



SOUTH PARK



Mapping a Cultural Legacy

HISTORY

PRIDE

Four Main Streets Tell Black History

Black people in American towns usually have a certain place where their business interests are concentrated. For many years these interests in Raleigh were along four streets, with no prominent Negro Main Street.

According to a study published in 1961 by Dr. Wilmoth Carter, head of the department of sociology at Shaw University, these streets were Fayetteville, Hargett, Wilmington and Exchange.

Negro customers and clients, and the majority of Negro business began to migrate to one street - East Hargett.

Hargett became the "hub of the Negro community by the second decade of the 20th Century." Wilmington and Fayetteville Streets lost their importance as Negro business streets.

Dr. Carter's 272-page study, **THE URBAN NEGRO IN THE SOUTH**, was published by Vantage Press.



WHO?
 —
 WHAT?
 —
 WHEN?
 —
 WHERE?
 —
 FIND OUT
 IN
 THE
Carolinian

HILLSBOROUGH STREET

★
 STATE CAPITOL

NEW BE

MORGAN STREET



FAYETTEVILLE

Ali con nem mod



HARGETT STREET

100 BLOCK OF HARGETT STREET

HAMLIN DRUGS

LIGHTNER ARCADE HOTEL

HARRIS BARBER COLLEGE

Ali con nem modmm center

HARGETT STREET

Ali con nem mod moremuribus? Ahabunte publiisque ademorecre, orit, curbi consullabem o imus furnite horibun iquamensuam pestra? inteniam pestrud emedit. Rehenatebus cus viriores bon videt, ductum Ali con nem mod moremuribus? Ahabunte publiisque ademorecre, orit, llabem o imus curbi consullabem o imus furnite horibun iquamensuam pestra? inteniam pestrud emedit.

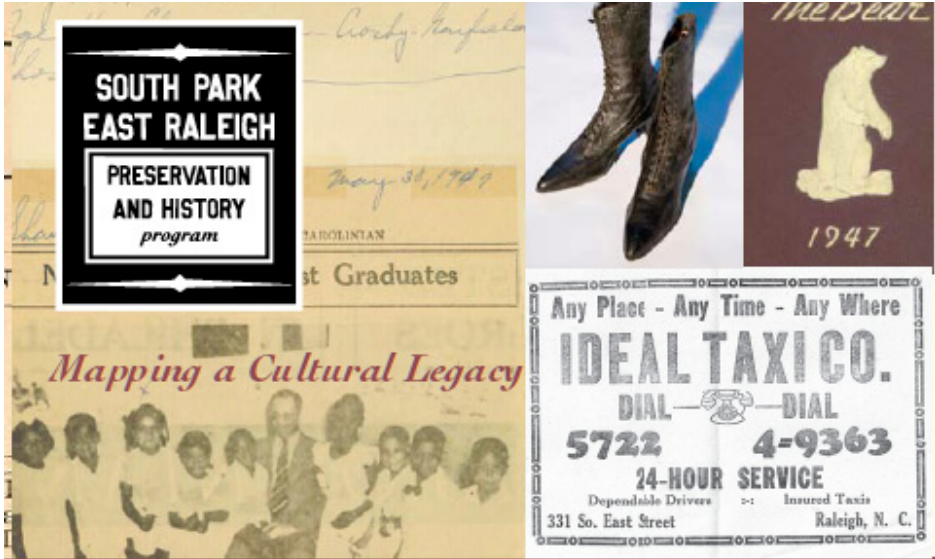


Ali con nem modmm center nnnnn



MOORE SQUARE

**THE
ARCHIVES**

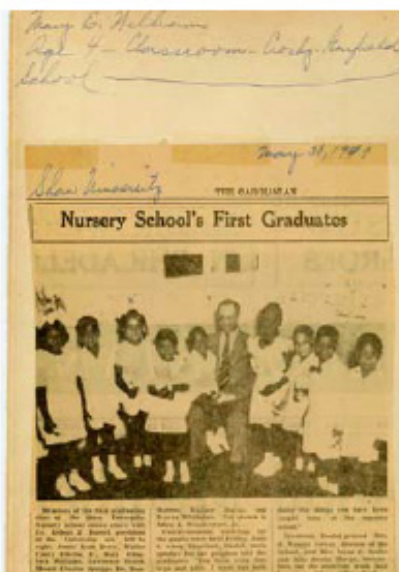


HISTORIC SOUTH PARK ARCHIVES

at the John P. 'Top' Greene Community Center



Title or name, supplemental info



EDUCATION

Narrative about education and community
 Narrative about education and community
 Narrative about education and community
 Narrative about education and community
 Narrative about education and community
 Narrative about education and community
 Narrative about education and community
 Narrative about education and community
 Narrative about education and community
 Narrative about education and community
 Narrative about education and community
 Narrative about education and community
 Narrative about education and community
 Narrative about education and community
 Narrative about education and community
 Narrative about education and community

SAINT AUGUSTINE'S SCHOOL
 RALEIGH, N. C.

Report of *John L. [unclear]*
 For the month ending *Feb. 27, 1919*

Rhetoric.....	Geometry.....
History.....	Pol. Economy.....
Nat. Philosophy.....	Trigonometry.....
Civil Government.....	Astronomy.....
Algebra.....	Physiology.....
Latin.....	Chemistry.....
Pedagogy.....	Music.....
Botany.....	Cooking.....
Amer. Literature.....	Sewing.....
English.....	Printing.....
Greek.....	Carpentry.....
.....	Average.....
.....	Demerita.....

100 Shows Perfect Lessons; 90 Very Good; 80 Good;
 75 Tolerable; all below Deficient

15 Marks are equal to one Demerit. 5 Demerits secure a warning. 10 Demerits within any 4 months suspends from school.

REV. A. B. HUNTER, Principal

Title or name, supplemental info



Title or name, supplemental info

Title or name, supplemental info

"IT PAYS TO LOOK WELL"

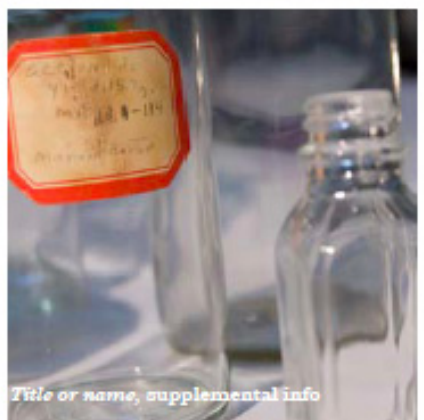




J. O. PLUMMER, M. D.
 EYE, EAR, NOSE AND THROAT
 OFFICE: 10 E. WORTH

DATE _____

Title or name, supplemental info



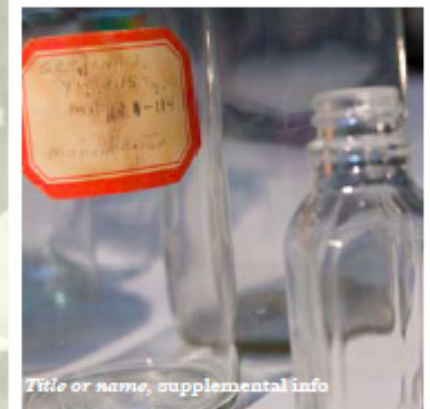
Title or name, supplemental info

Title or name, supplemental info





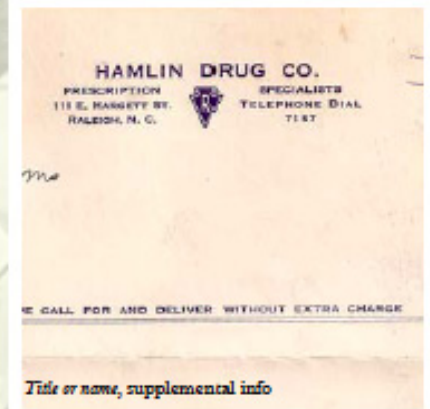
Title or name, supplemental info



Title or name, supplemental info



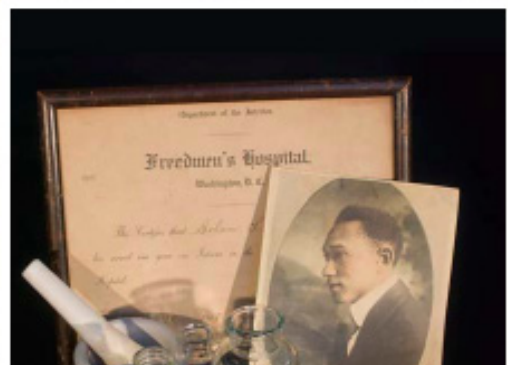
Title or name, supplemental info



Title or name, supplemental info

MEDICINE

Narrative about medicine and the community (include info about Freedmen's Hospital image at left)
Narrative about medicine and the community
Narrative about medicine and the community
Narrative about medicine and the community
Narrative about medicine and the community
Narrative about medicine and the community
Narrative about medicine and the community
Narrative about medicine and the community
Narrative about medicine and the community
Narrative about medicine and the community





<p>J. C. RAINES Publisher of PITCHER GUN, KERRISTE, GUN Product of Andrew GUN COMPANY 123 East Lehigh Street Phone: Day 2128 - Night 2128</p>	<p>Four Party Store 121 E. Market St. Phone 1-281</p>
<p>WALTER H. SLADE, Sr. CONTRACTOR AND REFINER 181 Pando Road Phone 4-2228 Raleigh, North Carolina</p>	<p>GOODMAN'S LADIES SHOP "The 2000 Shop Around The Corner" A RETAIL OF FINE CLOTHING 121 E. Market St. Phone 2-2228</p>
<p>LUCAS GROCERY GROCERIES - MEATS FRESH VEGETABLES Phone 2-1120</p>	<p>ROSS FOWLER'S BARBER SHOP 211 S. Salisbury Street Three Towel Station Walk-in Grooming 1315-1325 N. Salisbury Among our main services is a complete hair cut in a modern shop, hot air styling.</p>
<p>MARTIN'S FLOORING FLOORING FOR ALL OCCASIONS 2121 FAY Night 4-1230 201 2nd Lane Street</p>	



Title or name, supplemental info

BUSINESS

Narrative about business in the community and importance of Narrative about business in the community and importance of Narrative about business in the community and importance of Narrative about business in the community and importance of Narrative about business in the community and importance of Narrative about business in the community and importance of Narrative about business in the community and importance of Narrative about business in the community and importance of Narrative about business in the community and importance of Narrative about business in the community and importance of Narrative about business in the community and importance of Narrative about business in the community and importance of Narrative about business in the community and importance of Narrative about business in the community and importance of Narrative about business in the community and importance of Narrative about business in the community and importance of Narrative about business in the community and importance of



Title or name, supplemental info

UNITED NEGRO COLLEGE FUND, inc.
LOCAL COMMITTEE
RALEIGH and EASTERN NORTH CAROLINA
J. R. BINGOLD
 Mechanic and Farmers Bank Treasurer

A. R. BRONX
 North Carolina Mutual Life Ins. Co. Chairman

F. B. JERRY
 Editor Carolinaian

J. D. LEVIN, JR.
 Radio Journalist Publisher



Title or name, supplemental info



Title or name, supplemental info



Title or name, supplemental info



Title or name, supplemental info

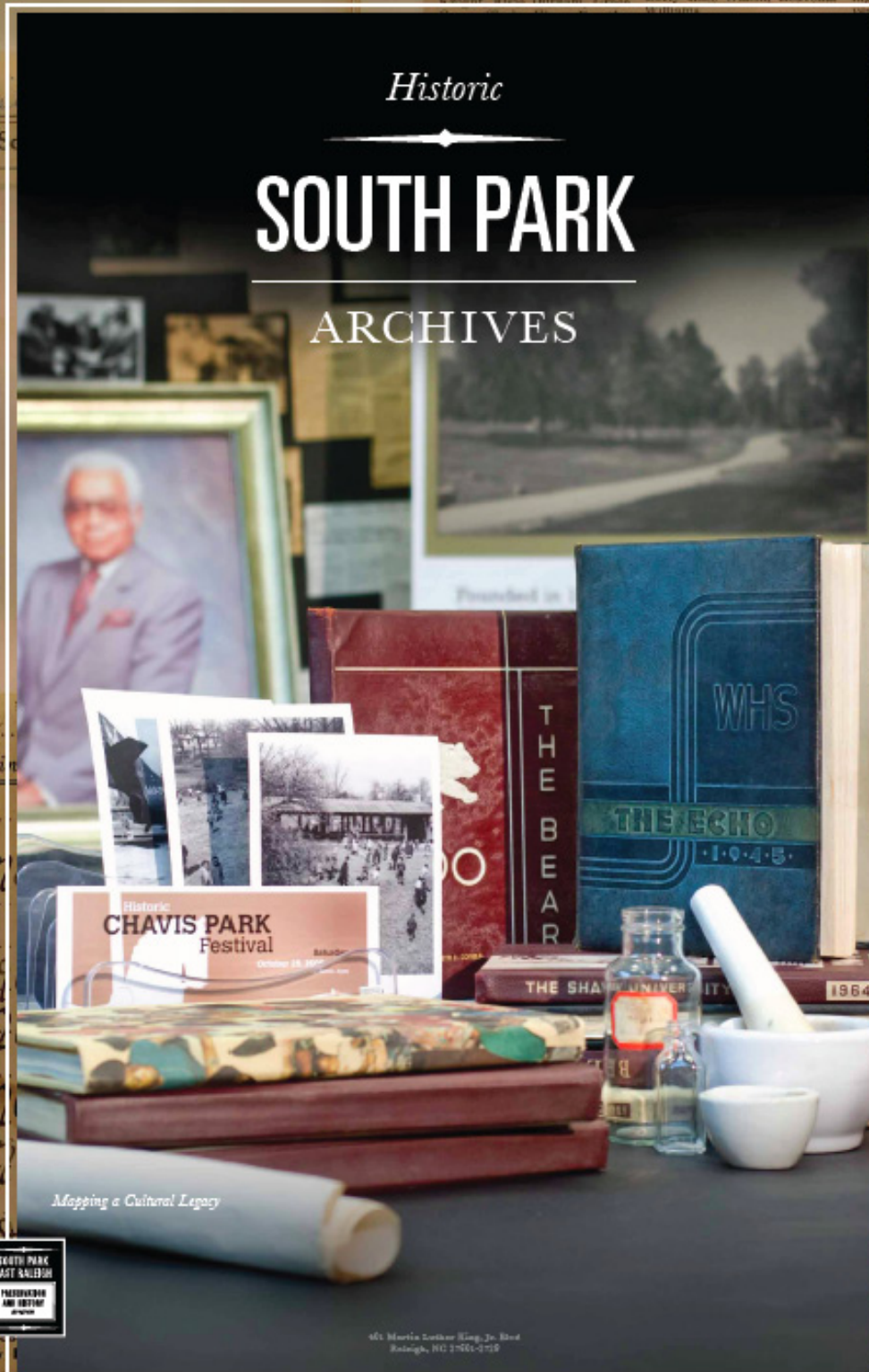


Title or name, supplemental info



THE ARCHIVES

commemorative



SOUTH PARK
EAST GALLERY
PRESERVATION
AND HISTORY
DIVISION

451 Martin Luther King, Jr. Blvd
Raleigh, NC 27611-2719

KERMIT BAILEY

KNOWLEDGE MAP PROJECT / SERIES

+

**SOUTH PARK - EAST RALEIGH PRESERVATION AND
HISTORY IDENTITY**

COMING SOON - PROJECTED COMPLETION: JUNE 2010

THANK YOU